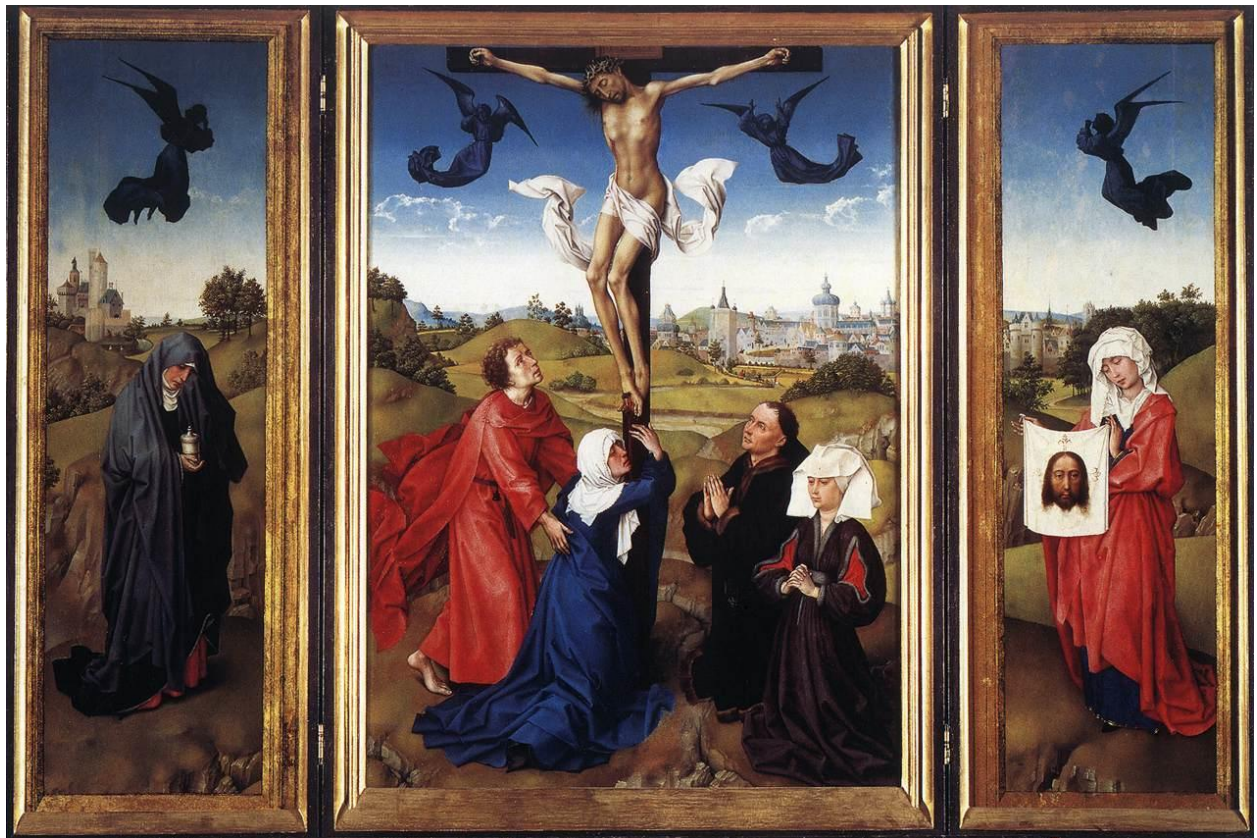


# *Holy Week*



# *Singing the Mass*



Aside from the regular liturgical sung parts (Presidential Prayers, Prefaces, etc.)  
there are 3 main areas for our study of Holy Week.

*Palm Sunday – Solemn Entrance and Gospel*

*Good Friday – Solemn Intercessions, Showing of the Cross*

*Easter Vigil – Lucernarium, Exsultet, Alleluias*

The Sung Holy Gospel (Simple Tone)

Before the Gospel

V. The Lord be with you. R. And with your spir-it.

V. A reading from the holy Gospel according to [ Mat-thew.  
Mark.  
Luke.  
John. ]

R. Glory to you, O Lord.

RECITING TONE      MEDIANT      FULL STOP

accent on last syllable      accent not on last syllable      accent on last syllable      accent not on last syllable

CONCLUSION

✠ A reading from the holy Gospel according to John.

12: 12-16

<sup>12</sup> When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem,

<sup>13</sup> they took palm branches and went out to meet him, and cried out:

“Hosanna!

Blessed is he who comes in the name of the Lord, the king of Israel.”

<sup>14</sup> Jesus found an ass and sat upon it, as is written:

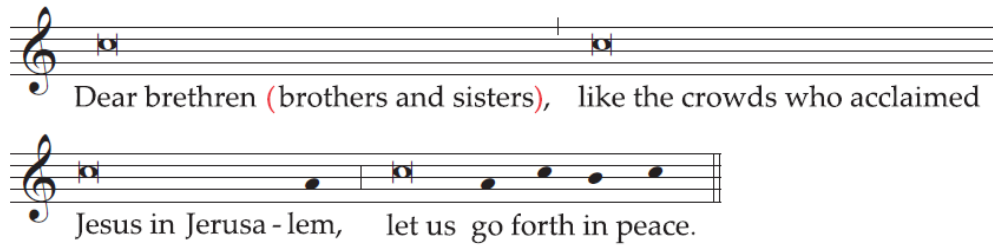
<sup>15</sup> Fear no more, O daughter Zion; see, your king comes, seated upon an ass’s colt.

<sup>16</sup> His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

The Gospel of the Lord.

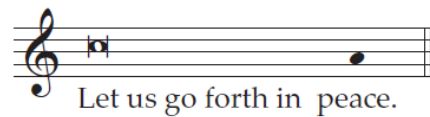
Palm Sunday (con't)

8. After the Gospel, a brief homily may be given. Then, to begin the Procession, an invitation may be given by a Priest or a Deacon or a lay minister, in these or similar words:



Dear brethren (brothers and sisters), like the crowds who acclaimed  
Jesus in Jerusa - lem, let us go forth in peace.

**Dear brethren (brothers and sisters),  
like the crowds who acclaimed Jesus in Jerusalem,  
let us go forth in peace.**

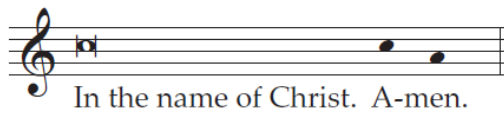


Let us go forth in peace.

Or:

**Let us go forth in peace.**

In this latter case, all respond:



In the name of Christ. A-men.

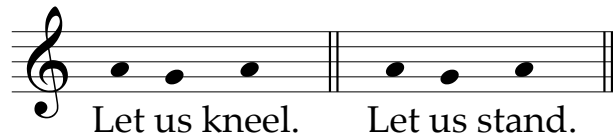
# FRIDAY OF THE PASSION OF THE LORD

## The Solemn Intercessions

The Liturgy of the Word concludes with the Solemn Intercessions, which take place in this way: the Deacon, if a Deacon is present, or if he is not, a lay minister, stands at the ambo, and sings or says the invitation in which the intention is expressed. Then all pray in silence for a while, and afterwards the Priest, standing at the chair or, if appropriate, at the altar, with hands extended, sings or says the prayer.

The faithful may remain either kneeling or standing throughout the entire period of the prayers.

Before the Priest's prayer, in accord with tradition, it is permissible to use the Deacon's invitations Let us kneel — Let us stand, with all kneeling for silent prayer.



The Conferences of Bishops may provide other invitations to introduce the prayer of the Priest.

In a situation of grave public need, the Diocesan Bishop may permit or order the addition of a special intention.

### I. For Holy Church

The prayer is sung in the simple tone or, if the invitations Let us kneel — Let us stand are used, in the solemn tone.

The Deacon or lay minister sings:

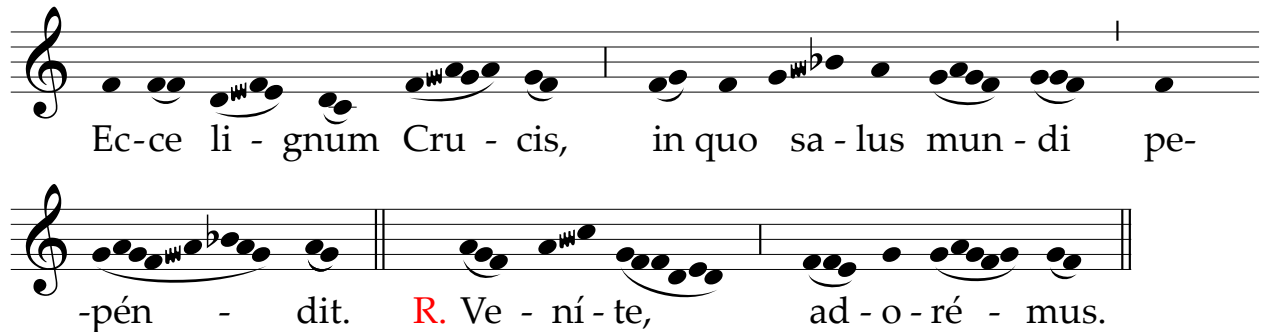
Musical notation for the prayer for Holy Church. It consists of five lines of music on a single staff. The first line contains a quarter note (G4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (C5), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (G4), and a quarter rest. The second line contains a quarter note (G4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (C5), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (G4), and a quarter rest. The third line contains a quarter note (G4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (C5), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (G4), and a quarter rest. The fourth line contains a quarter note (G4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (C5), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (G4), and a quarter rest. The fifth line contains a quarter note (G4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (C5), a quarter rest, a quarter note (B4), a quarter rest, a quarter note (A4), a quarter rest, a quarter note (G4), and a quarter rest. The text "Let us pray, dearly beloved, for the holy Church of God, that our God and Lord be pleased to give her peace, to guard her and to unite her throughout the whole world and grant that, leading our life in tranquility and quiet, we may glorify God the Father al-might-y." is written below the staff.



# The Showing of the Holy Cross

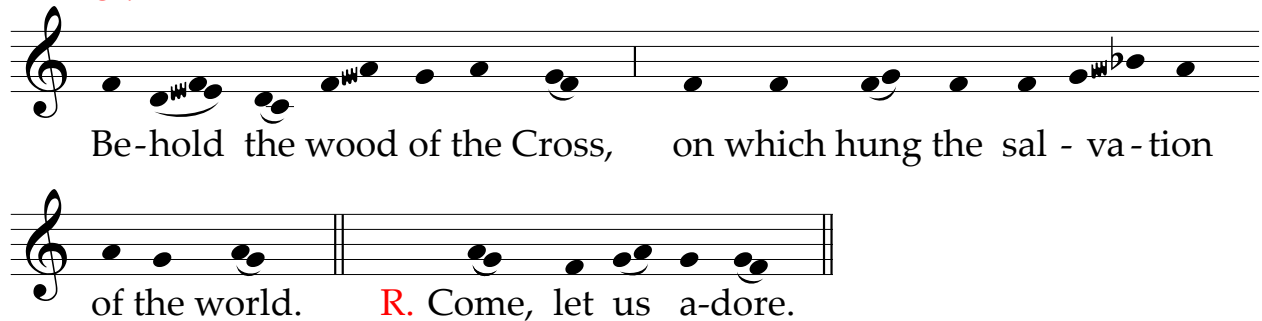
The Deacon accompanied by ministers, or another suitable minister, goes to the sacristy, from which, in procession, accompanied by two ministers with lighted candles, he carries the Cross, covered with a violet veil, through the church to the middle of the sanctuary.

The Priest, standing before the altar and facing the people, receives the Cross, uncovers a little of its upper part and elevates it while beginning the *Ecce lignum Crucis* (Behold the wood of the Cross). He is assisted in singing by the Deacon or, if need be, by the choir. All respond, Come, let us adore. At the end of the singing, all kneel and for a brief moment adore in silence, while the Priest stands and holds the Cross raised.



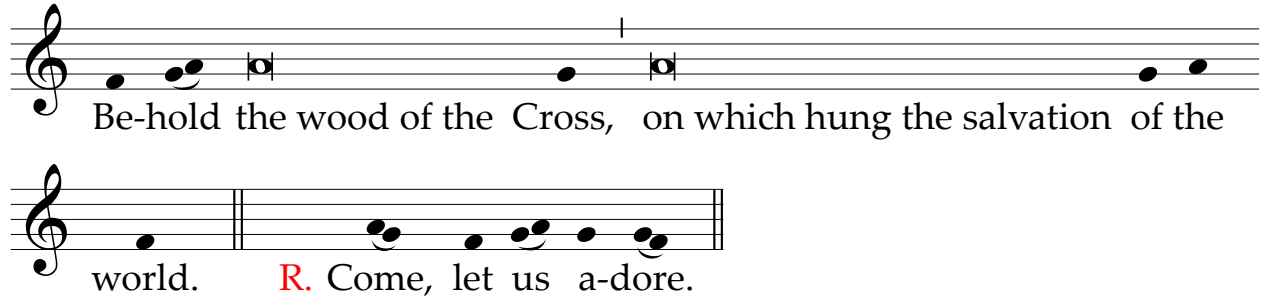
Ec-ce li - gnum Cru - cis, in quo sa - lus mun - di pe -  
-pén - dit. R. Ve - ní - te, ad - o - ré - mus.

Or:



Be-hold the wood of the Cross, on which hung the sal - va - tion  
of the world. R. Come, let us a-dore.

Or:



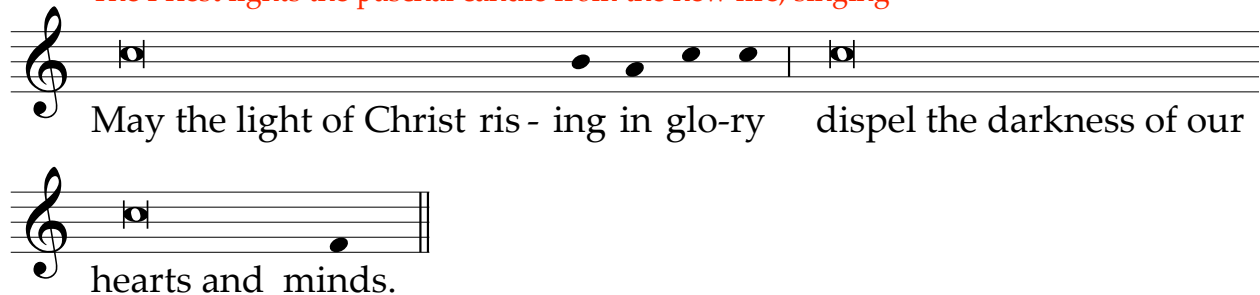
Be-hold the wood of the Cross, on which hung the salvation of the  
world. R. Come, let us a-dore.

# THE EASTER VIGIL IN THE HOLY NIGHT

## LUCERNARIUM

### The Blessing of the Fire and Preparation of the Candle

The Priest lights the paschal candle from the new fire, singing



May the light of Christ ris - ing in glo-ry dispel the darkness of our hearts and minds.

As regards the preceding elements, Conferences of Bishops may also establish other forms more adapted to the culture of the different peoples.

### Procession

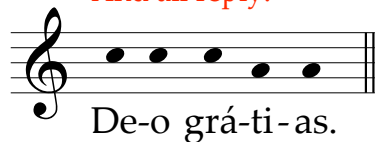
When the candle has been lit, one of the ministers takes burning coals from the fire and places them in the thurible, and the Priest puts incense into it in the usual way. The Deacon or, if there is no Deacon, another suitable minister, takes the paschal candle and a procession forms. The thurifer with the smoking thurible precedes the Deacon or other minister who carries the the paschal candle. After them follows the Priest with the ministers and the people, all holding in their hands unlit candles.

At the door of the church the Deacon, standing and raising up the candle, sings:




Lu-men Chris-ti.

And all reply:



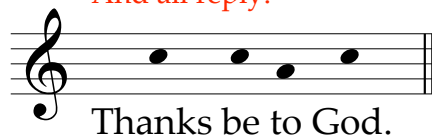
De-o grá-ti-as.

Or:



The Light of Christ.

And all reply:



Thanks be to God.



# THE PASCHAL PROCLAMATION

## Longer form of the Paschal Proclamation


The Deacon, after incensing the book and the candle, proclaims the Easter Proclamation (Exsultet) at the ambo or at a lectern, with all standing and holding lighted candles in their hands.

The Easter Proclamation may be made, in the absence of a Deacon, by the Priest himself or by another concelebrating Priest. If, however, because of necessity, a lay cantor sings the Proclamation, the words Therefore, dearest friends up to the end of the invitation are omitted, along with the greeting The Lord be with you.


The Proclamation may also be sung in the shorter form.



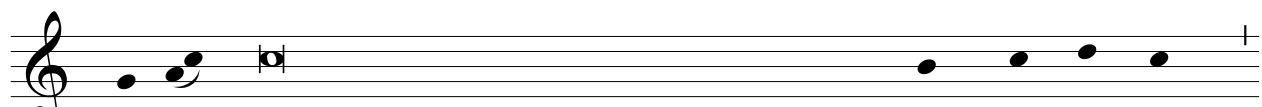
Ex-ult, let them ex-ult, the hosts of heav-en, ex-ult, let Angel  
minis - ters of God ex-ult, let the trum-pet of sal-va-tion sound  
a-loud our might-y King's tri-umph! Be glad, let earth be glad, as  
glo-ry floods her, a-blaze with light from her e - ter-nal King,  
let all cor-ners of the earth be glad, know-ing an end to gloom and  
dark-ness. Re-joyce, let Mother Church al-so re-joyce, arrayed with  
the lightning of his glo-ry, let this ho-ly build-ing shake with joy,  
filled with the might-y voic-es of the peo-ples. (There-fore,



dearest friends, standing in the awe-some glo-ry of this ho-ly light,



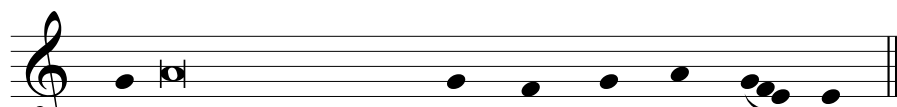
in-voke with me, I ask you, the mer-cy of God al-might-y,



that he, who has been pleased to number me, though un-wor-thy,



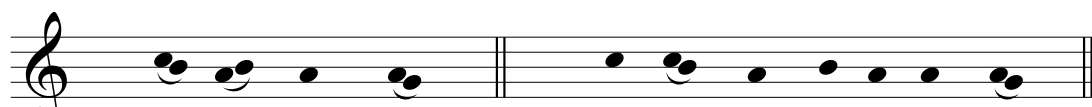
a - mong the Le-vites, may pour into me his light un-shad-owed,



that I may sing this can-dle's per-fect prais-es.)



(V. The Lord be with you. R. And with your spir-it.)



V. Lift up your hearts. R. We lift them up to the Lord.



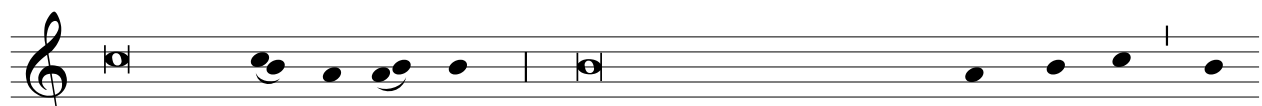
V. Let us give thanks to the Lord our God. R. It is right and just.



It is truly right and just, with ardent love of mind and heart and



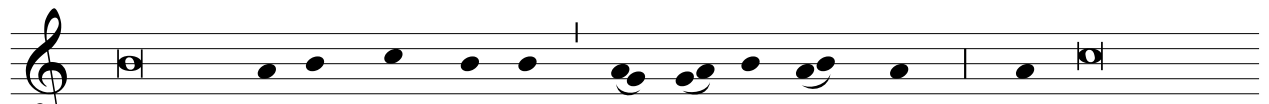
with devoted service of our voice, to acclaim our God in-vis-i-ble,



the al - might-y Fa-ther, and Jesus Christ, our Lord, his Son, his

On - ly Be-got-ten. Who for our sake paid Adam's debt to the e-  
-ter-nal Fa-ther, and, pouring out his own dear Blood, wiped clean  
the re-cord of our an-cient sin-ful-ness. These then are the feasts  
of Pass-o-ver, in which is slain the Lamb, the one true Lamb,  
whose Blood anoints the door - posts of be-liev-ers. This is the  
night, when once you led our fore-bears, Is-ra-el's chil-dren,  
from slaver - y in E-gypt and made them pass dry - shod through  
the Red Sea. This is the night that with a pil-lar of fire  
banished the dark-ness of sin. This is the night that even now,  
throughout the world, sets Christian believers apart from world-ly  
vic-es and from the gloom of sin, lead-ing them to grace and

join-ing them to his ho-ly ones. This is the night, when  
Christ broke the prison - bars of death and rose vic-to-ri - ous  
from the un-der-world. Our birth would have been no gain,  
had we not been re-deemed. O wonder of your hum-ble care  
for us! O love, O char-i-ty be - yond all tell-ing, to ran - som  
a slave you gave a - way your Son! O tru-ly nec-es-sar-y sin of  
Ad-am, de - stroyed com-plete-ly by the Death of Christ! O  
hap-py fault that earned so great, so glo-ri - ous a Re-deem-er!  
O truly bless-ed night, wor-thy alone to know the time and  
hour when Christ rose from the un-der-world! This is the night  
of which it is writ-ten: The night shall be as bright as day,




dazzling is the night for me, and full of glad-ness. The sanctifying



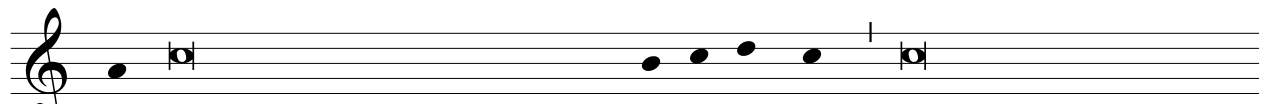
power of this night dis - pels wick-ed-ness, washes faults a-way,



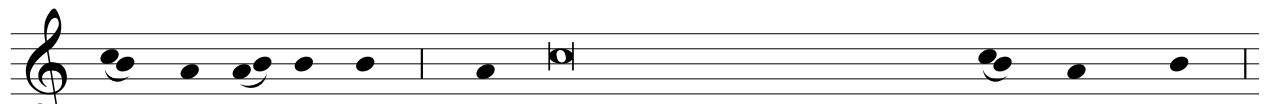
re-stores innocence to the fall-en, and joy to mourn-ers, drives



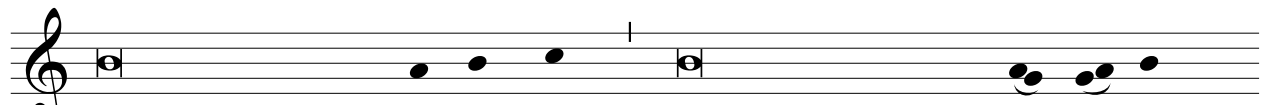
out ha-tred, fos-ters con-cord, and brings down the might-y.



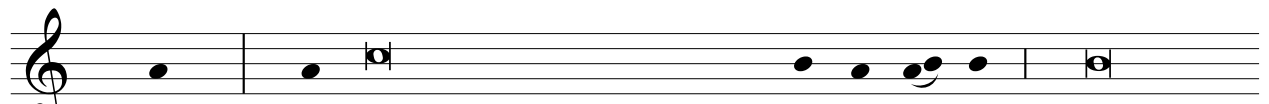
On this, your night of grace, O ho-ly Fa-ther, accept this candle, a




sol-emn of-fer-ing, the work of bees and of your serv-ants' hands,




an evening sacri - fice of praise, this gift from your most ho-ly



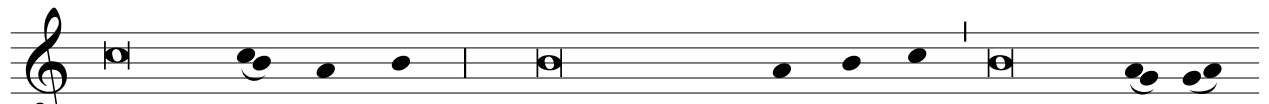
Church. But now we know the praises of this pil-lar, which glow-



-ing fire ig - nites for God's hon-or, a fire into many flames



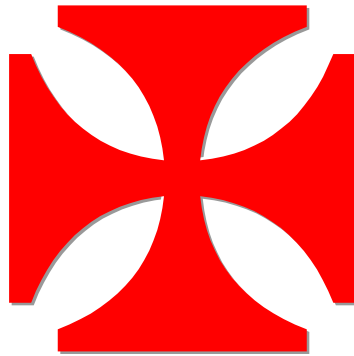
di-vid-ed, yet nev-er dimmed by shar - ing of its light, for it is



fed by melt-ing wax, drawn out by moth-er bees to build a torch

so pre-cious. O truly bless-ed night, when things of heaven  
 are wed to those of earth, and di - vine to the hu-man.  
 There-fore, O Lord, we pray you that this candle, hallowed to the  
 honor of your name, may perse - vere un-dimmed, to overcome  
 the dark - ness of this night. Re-ceive it as a pleas-ing fra-grance,  
 and let it min-gle with the lights of heav-en. May this flame  
 be found still burn - ing by the Morn-ing Star: the one Morning  
 Star who nev-er sets, Christ your Son, who, coming back from  
 death's do-main, has shed his peaceful light on hu-man-i - ty, and  
 lives and reigns for ev - er and ev-er. **R.** A - men.

# **The Easter Vigil In the Holy Night**



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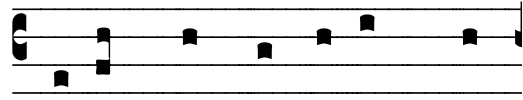
**Musica AMDG**



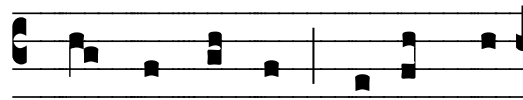


# Easter Proclamation

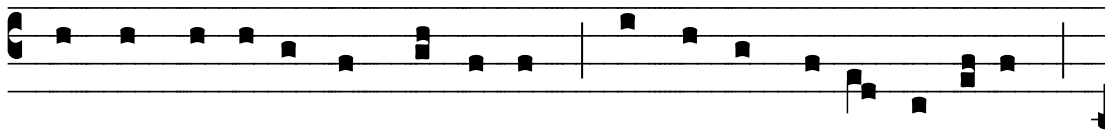
Longer Form



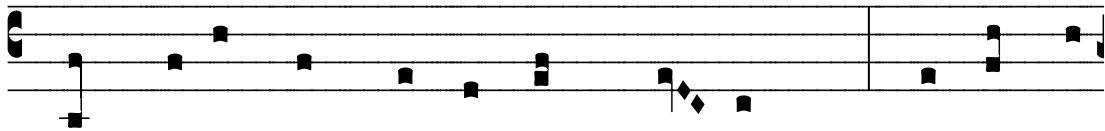
X- ult, let them exult, the



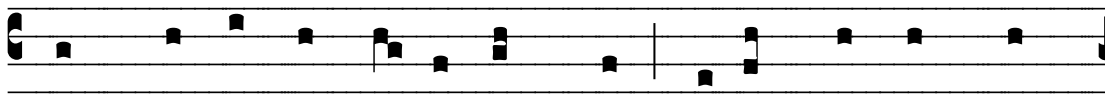
hosts of heaven, exult, let



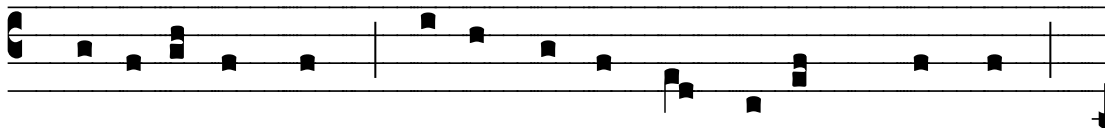
Angel min-isters of God ex-ult, let the trumpet of salva-tion



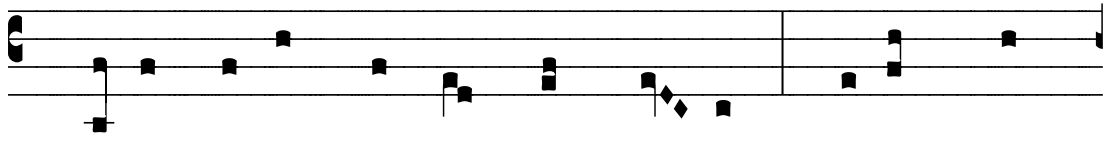
sound a-loud our mighty King's tri- umph! Be glad, let



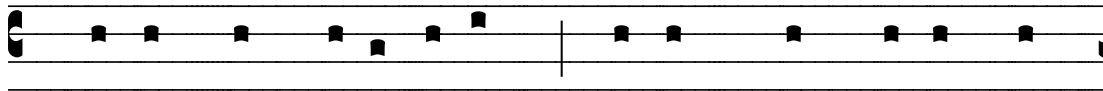
earth be glad, as glo- ry floods her, ablaze with light from



her e-ternal King, let all corners of the earth be glad,



knowing an end to gloom and darkness. Re-joyce, let



Mother Church also re-joyce, arrayed with the lightning

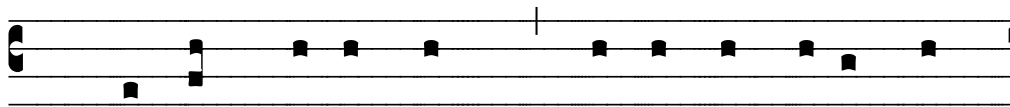


of His glo-ry, let this ho-ly building shake with joy, filled



*Were*

with the mighty voices of the peo-ples.



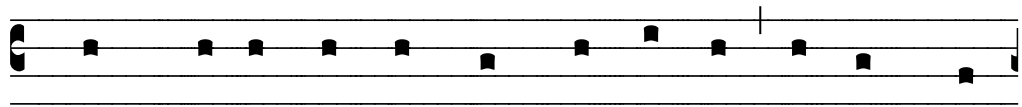
( Therefore, dearest friends, standing in the awesome



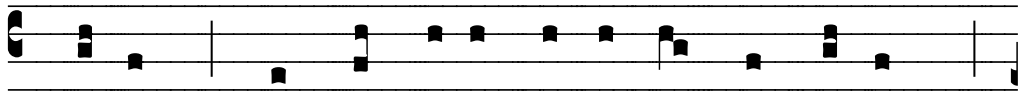
glo-ry of this ho-ly light, in-voke with me, I ask you,



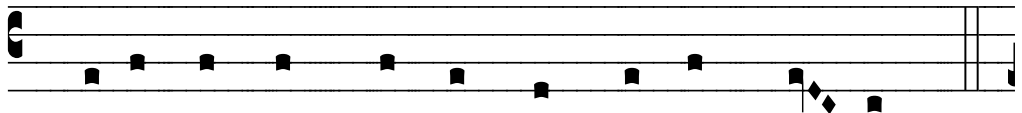
the mer-cy of God almight-y, that he, who has been



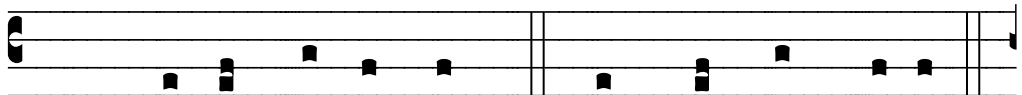
pleased to number me, though unworthy, a-mong the



Le-vites, may pour into me his light unshad-owed,



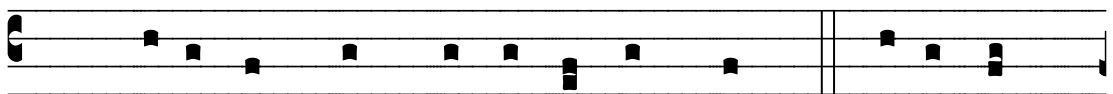
that I may sing this can-dle's per-fect prais- es.



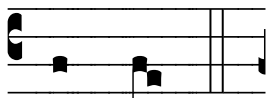
Ⲳ. The Lord be with you. Ⲳ. And with your spir- it. )



Ⲳ. Lift up your hearts. Ⲳ. We lift them up to the Lord.

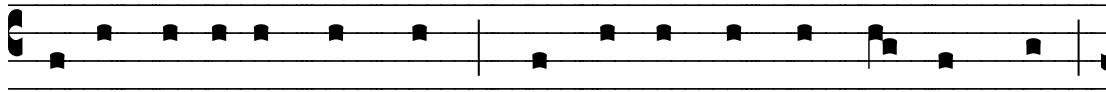


Ⲳ. Let us give thanks to the Lord our God. Ⲳ. It is right



# *Surrexit Christus*

and just.



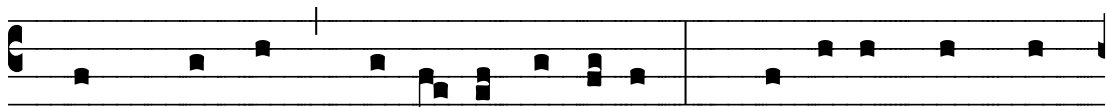
It is tru-ly right and just, with ardent love of mind and heart



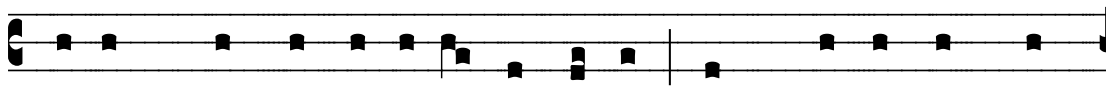
and with de-vot-ed service of our voice, to acclaim our God



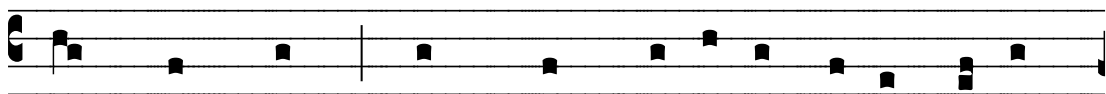
invis-i-ble, the almighty Father, and Je- sus Christ, our



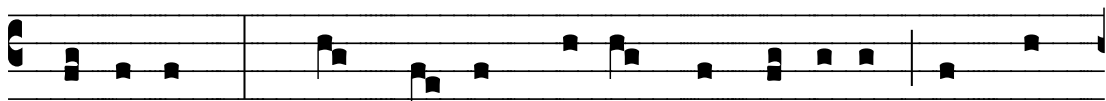
Lord, His Son, His Only Be-gotten. Who for our sake paid



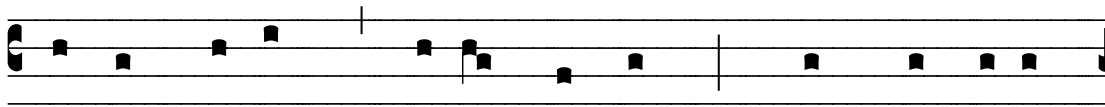
Adam's debt to the e-ter-nal Father, and, pouring out His



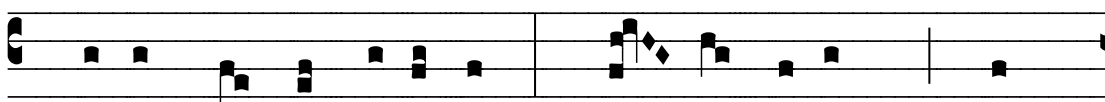
own dear Blood, wiped clean the re-cord of our ancient



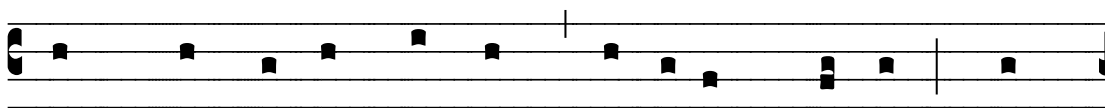
sinfulness. These then are the feasts of Passover, in which



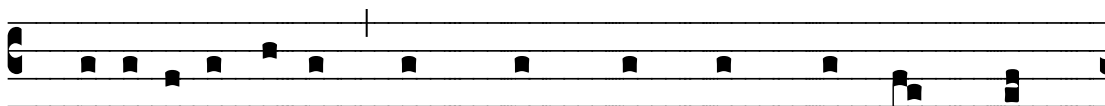
is slain the Lamb, the one true Lamb, whose Blood anoints



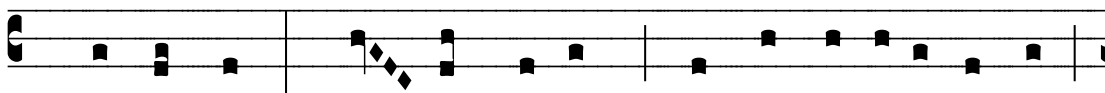
the door-posts of be-lievers. This is the night, when



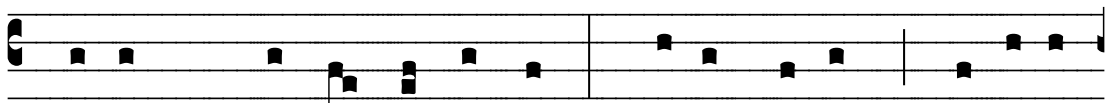
once You led our forebears, Is-ra-el's children, from



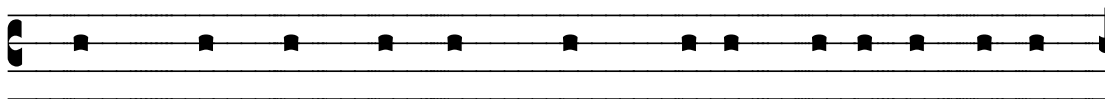
slaver-y in Egypt and made them pass dry-shod through



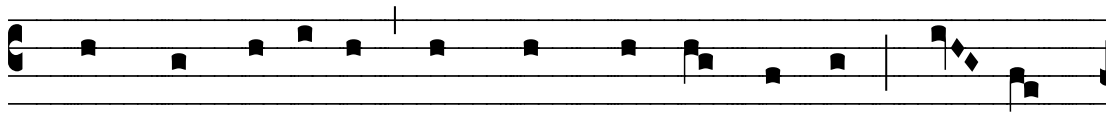
the Red Sea. This is the night that with a pillar of fire



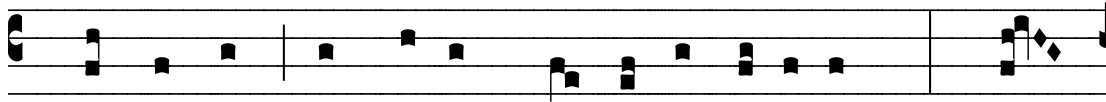
ban-ished the darkness of sin. This is the night that even



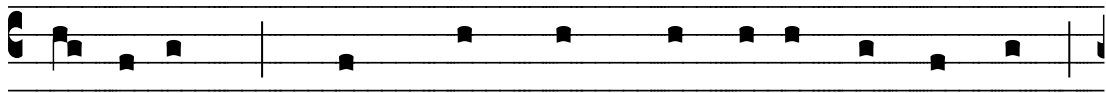
now, throughout the world, sets Christian be-lievers a-part



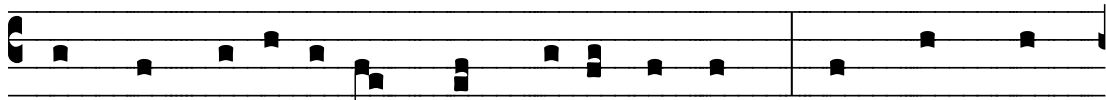
from worldly vic-es and from the gloom of sin, lead- ing



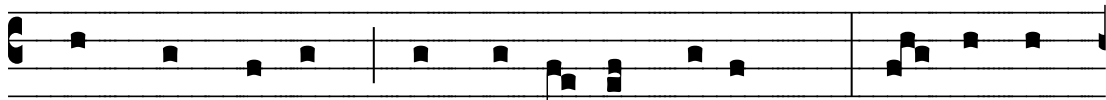
them to grace and joining them to His ho-ly ones. This



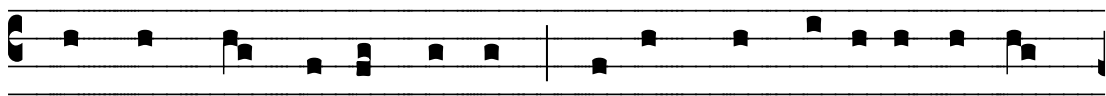
is the night, when Christ broke the pri-son-bars of death



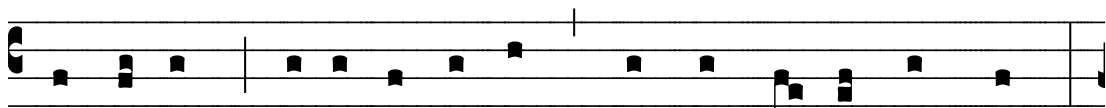
and rose victo-ri- ous from the underworld. Our birth would



have been no gain, had we not been redeemed. O wonder



of Your humble care for us! O love, O char-i-ty be-yond



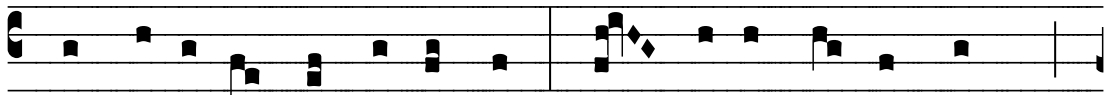
all tell-ing, to ransom a slave You gave a-way your Son!



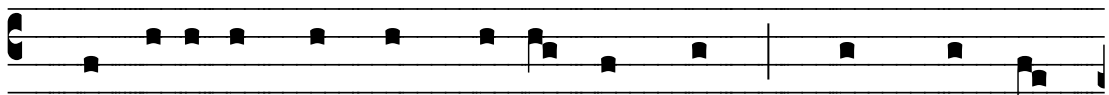
O tru-ly nec-essar-y sin of Adam, destroyed completely



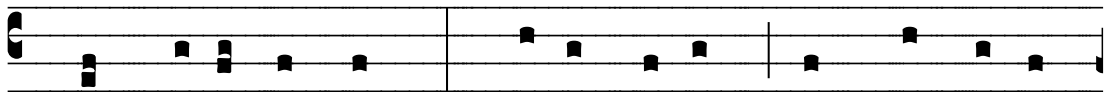
by the Death of Christ! O happy fault that earned so great,



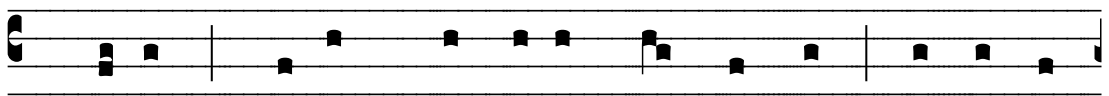
so glo-ri- ous a Re-deemer! O tru-ly bless-ed night,



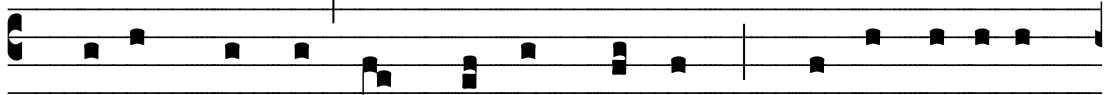
worthy a-lone to know the time and hour when Christ rose



from the under-world! This is the night of which it is



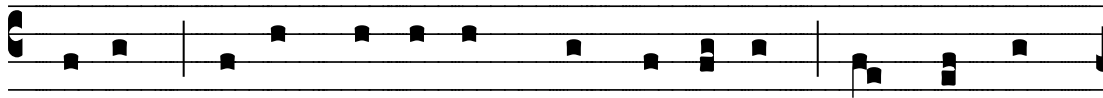
written: The night shall be as bright as day, dazzling is



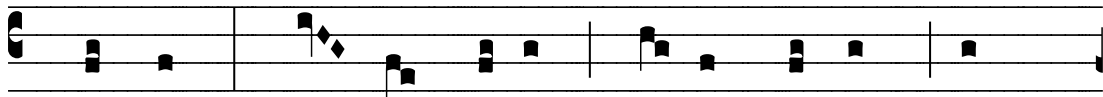
the night for me, and full of gladness. The sancti-fy-ing



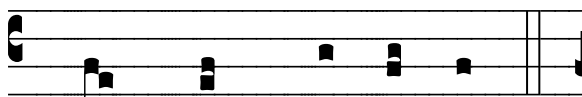
power of this night dis- pels wickedness, washes faults



away, restores inno-cence to the fall-en, and joy to

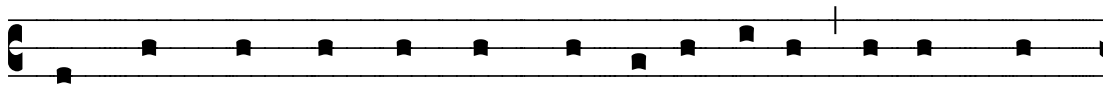


mourners, drives out hatred, fos-ters concord, and

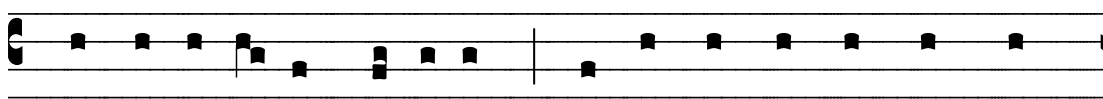


# *Alleluia*

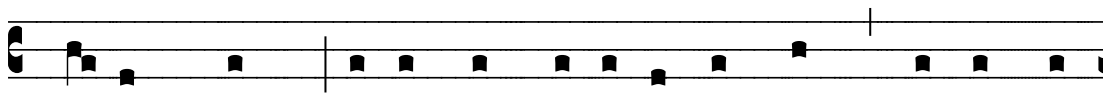
brings down the mighty.



On this, Your night of grace, O ho-ly Father, accept this

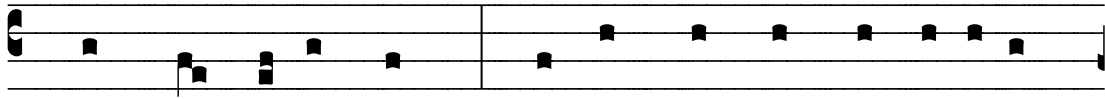


candle, a sol- emn offer-ing, the work of bees and of Your

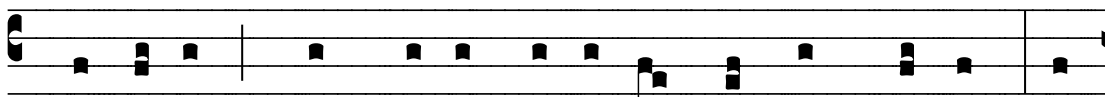


servants' hands, an evening sacri- fice of praise, this gift from





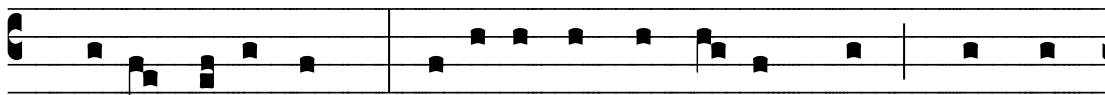
Your most ho-ly Church. But now we know the praises of



this pil-lar, which glowing fire ignites for God's hon-our, a



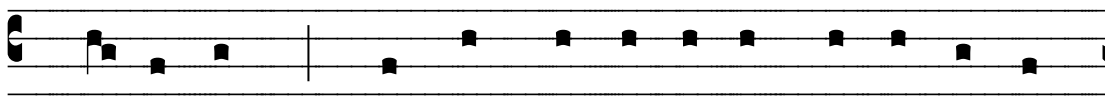
fire into man-y flames di-vid-ed, yet nev-er dimmed by



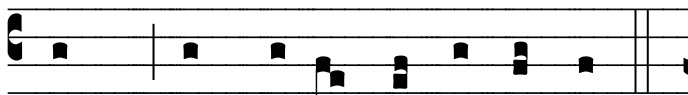
shar-ing of its light, for it is fed by melt-ing wax, drawn out



by mother bees to build a torch so pre-cious. O tru-ly

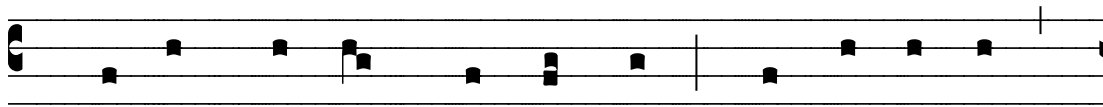


bles-sed night, when things of heaven are wed to those of

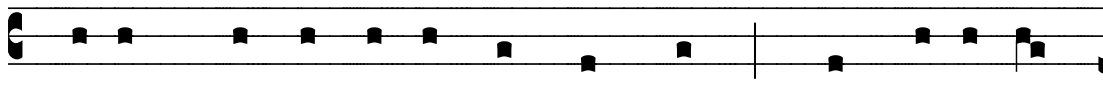


earth, and di-vine to the hu-man.

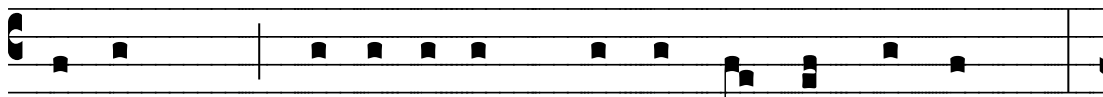
*Alleluia*



Therefore, O Lord, we pray You that this candle,



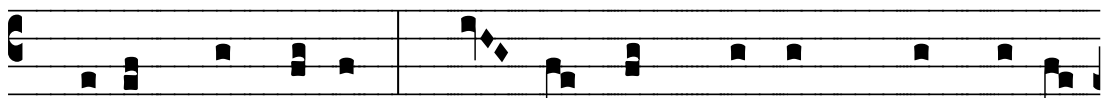
hallowed to the hon-our of Your name, may perse-vere



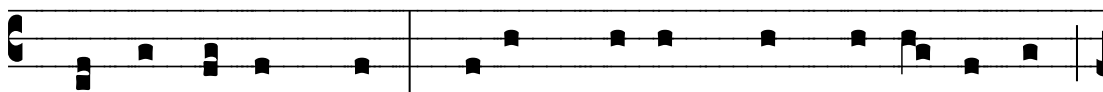
undimmed, to o-vercome the darkness of this night.



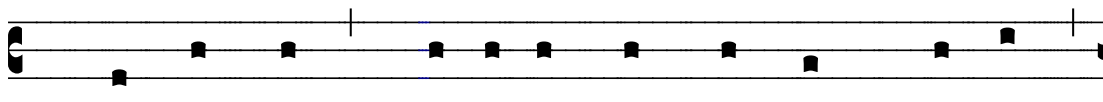
Re-ceive it as a pleas-ing fragrance, and let it mingle with



the lights of heaven. May this flame be found still burning



by the Morning Star: the one Morning Star who nev-er sets,



Christ Your Son, Who, coming back from death's do-main,



